

## **EXECUTIVE APPOINTMENTS - 2025**

**Nominations are invited for the under-mentioned appointments which will be ratified at the AGM on Tuesday 12 November. This notice will be displayed until 31 October. Nominees must be a Full Member and must have agreed to stand before being nominated. A Member shall not hold more than two appointments.**

<b>Appointment</b>	<b>Present Incumbent</b>	<b>Nominee</b>	<b>Proposer</b>	<b>Secunder</b>
<b>President</b>	<b>Peter Jones</b>			
<b>Vice President</b>	<b>Allen Brookes</b>			
<b>Estate Manager</b>	<b>Steve Barthorpe</b>			
<b>Secretary</b>	<b>Peter Babbage</b>			
<b>Treasurer</b>	<b>Neville Capper</b>			
<b>Men's Captain</b>	<b>Andy Price *</b>			
<b>Ladies Captain</b>	<b>Sandra Curtis *</b>			
<b>Men's Vice Captain</b>	<b>Steve Barthorpe *</b>			
<b>Ladies Vice Captain</b>	<b>Sandra Hambidge *</b>			
<b>Ladies Secretary</b>	<b>Penny Callaghan</b>			
<b>Asst Secretary</b>	<b>Gill Dorman</b>			
<b>Asst Treasurer</b>	<b>Phil Jones</b>			
<b>Fixture Secretary</b>	<b>John Doody</b>			
<b>Membership Secretary</b>	<b>Bill Brown</b>			

**\* denotes not standing for re-election in that post**

**Peter Babbage  
Hon Secretary**

**1 September 2024**